
David “Charles” Skinner

Entrepreneur, Promoter, Photographer, Videographer,
Marketer, and Sound Engineer

2020 Magnolia Ridge

Vestavia Hills, AL 35205

(205)-908-9464

cskinnerstudios@gmail.com

50+ Million Impressions across all social media platforms and various accounts.

EXPERIENCE

Cskinner Commerce LLC - *Owner & Operator*

6/1/2020 - PRESENT

- Multiple six figure e-commerce/liquidation business.
- Provides wages for 12+ people.

Cskinner Promotions LLC - *Owner & Operator*

9/1/2021 - PRESENT

- Event and Show promotions and production company.
- Producing concerts from local artists to multi-platinum recording artists in some of Alabama’s largest venues.

Cskinnerstudios - *Owner, head photographer, videographer, graphic designer, and editor*

1/16/16 - PRESENT

- Capture photos and video of sports, landscapes, portraits, events, weddings, documentaries/short films, and more
- Create graphics, memory books, and supply newspapers and news outlets with content

Boy Scouts of America - *Troop 320 member*

4/19/15 - PRESENT

- Current Life Scout, pursuing Eagle.
- Served as Senior Patrol Leader (head of the troop), Assistant Senior Patrol Leader, Quartermaster, Librarian/Historian, Patrol Leader, and Assistant Patrol Leader

MBK4L Records & Promotions - *Marketer & Consultant*

1/1/2019 - PRESENT

- Marketing Consultant
- Led marketing campaign that resulted in 3 million+ views and 10K+ Monthly Spotify listeners

Samford University - *Photographer*

10/1/16 - PRESENT

- Photographer of the basketball and football team
- Contributor to social media and website content

Mountain Brook High School - *Photographer, videographer and contributor of the media team.*

8/1/16 - PRESENT

- Official/head photographer (8/1/16 - 4/1/2020)
- Co-head of the social media (8/1/16 - 4/1/2020)

University of Alabama in Birmingham (UAB) - *Photographer*

1/1/17 - 2/1/2020

- Photographer of basketball and football teams
- Contributor to social media and website content

Mayor Woodfin/Birmingham City Hall - *Official photographer*

11/28/17

- Official photographer of the Mayor's inauguration
- Capture all events of the inauguration process

Conference USA (College Basketball) - *Photographer, videographer, and social media assistant manager*

3/8/17 - 3/11/17

- Provided photographs and video for website and social media at the 2017 men's and women's basketball Conference USA Championship.
- Assisted Director of Social Media

Varsity Recording Studios - *Head of Visual Media*

2/1/18 - 8/1/18

- Head of Visual Media
- Artist & Repertoire: curated six artists, four signed to record labels

MMM Management - *Marketing Consultant*

2/1/2020 - 3/7/2020

- Worked on the marketing for a concert with a multi-platinum artist as a headliner
- Assisted on ticket sales and operations

Digital Sports Consulting - *Intern*

8/22/18 - 4/1/2020

- Contributing photographer

The Altamont School (Private) - *Sports Photographer and Videographer*

8/19/15 - 5/23/17

- Photographer/videographer and contributor of the yearbook

ADDITIONAL MEDIA CREDENTIALS

- U.S. Department of Defense
- Steel City Invitational (HS Basketball)
- AHSAA - All Access Pass
- Senior World Games
- Starnes Publishing
- ABC affiliate: ABC 33/40
- MBK4L Music & Promotions
- MMM Marketing

AWARDS

- Scholastic Arts and Writing National Gold Medal and Silver Medal recipient in Photography 2017 & 2018. Selected from 330,000 submissions. (The only 2 sports photos to win in 93 years.)
- 19+ Scholastic Arts and Writing Regional Awards (Gold Keys, Silver Keys, and Honorable Mentions)
- Nikon Photo Contest 2017 (Largest photo contest in the world) - Round II Adjudication (out of 1M+ submissions)
- Alumni of the School of New York Times (Sports Media)
- 4th & 6th in the Nation in AAU 12U Wrestling 2015 & 2016
- Selected TEDx speaker (March 2019)
- Voted “Most Artistic” in School
- Member of the National Honor Society
- Member of the National Society of High School Scholars
- MBHS Business Completer (Pending May 2022)

EDUCATION

- **Mountain Brook High School/Access Distance Learning**
 - 10th Grade - Present
- **Mountain Brook Junior High School**
 - 8th grade - 9th Grade
- **The Altamont School**
 - 6th grade - 7th grade
- **Brookwood Forest Elementary School**
 - Kindergarten - 5th grade